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**CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)**

Applicant(s): William J. LaBarge, et al.

Docket No.

DP-302561

Serial No.

09/805,682

Filing Date

March 13, 2001

Examiner

E. Johnson

Group Art Unit

1754

Invention: **ALKALINE EARTH/RARE EARTH LEAN NO<sub>x</sub> CATALYST**

Petition for Extension of Time (1 pg), Request for Continued  
Examination (RCE) (1 pg), Preliminary Amendment (8 pgs),  
Information Disclosure Statement (2 pgs), Form PTO-1449 (1 pg) &  
Cited Art (2 refs) (25 pgs)

I hereby certify that this

(Identify type of correspondence)

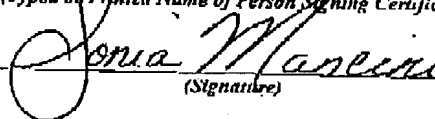
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. (703) 872-9306)

on February 23, 2004

(Date)

Sonia Mancini

(Typed or Printed Name of Person Signing Certificate)



(Signature)

Note: Each paper must have its own certificate of mailing.

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)  
(Large Entity)**Docket No.  
**DP-302561**In Re Application Of: **William J. LaBarge, et al.**Serial No.  
**09/805,682**Filing Date  
**March 13, 2001**Examiner  
**E. Johnson**Group Art Unit  
**1754**Invention: **ALKALINE EARTH/RARE EARTH LEAN NO<sub>x</sub> CATALYST****TO THE COMMISSIONER FOR PATENTS:**

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of October 22, 2003 above-identified application.  
Date

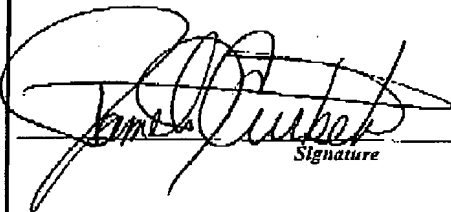
The requested extension is as follows (check time period desired):

☒ One month    ☐ Two months    ☐ Three months    ☐ Four months    ☐ Five months

from: January 22, 2004 until: February 22, 2004  
Date Date

The fee for the extension of time is **\$110** and is to be paid as follows:

- ☐ A check in the amount of the fee is enclosed.  
☒ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. **06-1130**  
☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **06-1130**

  
SignatureDated: **February 23, 2004**

cc:

I certify that this document and fee is being deposited  
February 23, 2004 with the U.S. Postal Service as  
first class mail under 37 C.F.R. 1.8 and is addressed to the  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA  
22313-1450.

  
Signature of Person Mailing Correspondence**Sonia Mancini VIA FACSIMILE**

Typed or Printed Name of Person Mailing Correspondence